

2018 5th Grade and Community Wellness Expo **VENDOR REGISTRATION**

DEADLINE: JANUARY 19

NAME TITLE PHONE ORGANIZATION ADDRESS E-MAIL FAX			Don't miss this opportunity to reach HUNDREDS of people!
I WILL PARTICIPATE in t	he 5th Grade Healt	h Fair on Fri., Feb. 16, 2	2018 from 8:30am-12:30pm!
Topic/content description - F	PLEASE LET US KNO	W IF YOU ARE PROVIDII	NG A SCREENING:
Equipment Needed:	Table(s)	Chair(s)	
Electrical Outlet Needed:	YES	NO	
I WILL PARTICIPATE in t	the Wellness Expo o	on Sat., Feb. 17 2018 fro	om 9am-1pm!
 Topic/content description - P			
Equipment Needed:	Table(s)	Chair(s)	
Electrical Outlet Needed:	YES	NO	









Registration fee is \$15 for one day or \$20 for both days. Non-profits are free. Please send payment to the Logan County Department of Public Health. Mail, fax, or e-mail registration and/or fee to: LCDPH, 109 Third Street, Lincoln, IL 62656 OR

FAX 217-732-6943 OR stracy@lcdph.org



Sponsored by the Logan County Department of Public Health, Lincoln Park District and the ALMH Community Health Collaborative.