

LOGAN COUNTY BOARD OF HEALTH
AGENDA

November 13, 2017 · 7:00 p.m.

- 1) Call to order by President Rohrer
- 2) Introduction of Guests
- 3) * Approval of the Meeting Agenda
- 4) * Approval of Consent Agenda
 - a) September 11, 2017 Minutes
 - b) September 20, 2017 Minutes (Special Meeting)
- 5) Reports
 - a) Administrative & Health Education – Don
 - b) Finance – Katherine
 - c) Nursing and Home Health – Kara
 - d) Emergency Response – Don
 - e) Environmental Health – Don
- 6) Old Business
 - a) SIU Status, Progress & Upcoming Activities
 - b) Mental Health Advisory Committee
- 7) New Business
 - a) *2018 Budget
 - b) *2018 Holidays
 - c) Staffing Update
 - d) Press
 - e) Other
- 8) Announcements
- 9) *Adjournment: Next meeting is January 8, 2018

* Vote Required