



LOGAN COUNTY BOARD OF HEALTH
May 08, 2023

PRESENT: Board of Health: Mr. Bill Sahs, Dr. Amit Sapra, Dr. Richard Bivin, Mr. Mike Rohrer, Mr. Keenan Leesman, Mr. Jayson Coble

Logan County Department of Public Health: Don Cavi, Administrator; Kara Davis, Director of Nursing; Katherine Yapple, Director of Finance

Guests: None

- 1) The meeting was called to order by Member Coble at 6:04 p.m.
- 2) Introduction of Guests – None
- 3) Approval of Meeting Agenda – Member Sahs made a motion to approve the Meeting Agenda; seconded by Member Bivin. Motion carried.
- 4) Approval of Consent Agenda – Member Sahs made a motion to approve the Consent Agenda items; seconded by Member Rohrer. Motion carried.
- 5) Reports
 - a) The Administrative Report included:
 - The emergency declaration for Covid is ending May 11th.
 - We have two quotes to fix the warehouse dock. Both are under \$10,000.
 - We started using VaxCare on April 20th. We will receive vaccines through them and will no longer have to purchase our own vaccines. We will be reimbursed for the admin cost of administering the vaccines. The only vaccines we will bill for in-house are for VFC.
 - The Mental Health Advisory Committee will meet on May 11th. They are still looking for a President. They also still need funding from the County Board since this was missed being put in the budget last year. Member Leesman will bring this to the County Finance Committee.
 - We are still waiting to hear from the state regarding the Workforce Development Grant. We would like to use this for training our current staff, as well as other things.
 - b) The Health Educator Report included:
 - Ms. Davis continues to provide CPR classes.

- c) The Finance Report included:
 - Mrs. Yapple reviewed the financial statements in the packet. The end of the year audit was finalized, and those financials were in the packet as well. We ended FY22 with an overall profit of \$342,856. Most of the difference from what was budgeted included the Covid vaccine revenue, additional Covid grants, and miscellaneous vaccines. The financials for March and April were included in the board packet. After the FY22 audit adjustments were made, we ended April with an overall deficit of (\$182,754). We currently have \$53,000 in outstanding revenue from the state.

- d) The Nursing Report included:
 - We currently have 0 TB positive reactors.
 - We have 11 elevated Lead investigations.
 - We already have a report of Lyme Disease.
 - We still provide Covid immunizations on Tuesdays and Thursdays. Now that they are suggesting another booster, the demand for these is ramping back up.
 - WIC will start seeing clients in person again starting May 11th and will have late clinic hours the 3rd Thursday of every month.
 - We will be partnering with SIU to hold two late clinics at the end of May/beginning of June where we will offer back to school vaccines and SIU will offer free physicals whether you are a patient of theirs or not.

- e) The Emergency Response Report included:
 - Ms. Allison conducted our annual tornado drill.
 - Ms. Allison attended a radiation tabletop.

- f) The Environmental Health Report included:
 - We passed our tri-annual program review for food. We are still waiting for the water and sewer reviews to be completed.
 - We have hired Taylor Bean as our intern for Vector this summer.
 - Leah Rawlings, our Sanitarian, has resigned from her position. She is moving on to work with the USDA. We are currently interviewing for her position.

- 6) Old Business: None

- 7) New Business
 - a) Illinois Health Rankings & Logan County:
 - In 2023, Logan County ranks 44 out of 102 counties for health outcomes. In 2019, we ranked 66. Discussion ensued regarding information that was in the packet regarding this.

 - b) Potential Executive Session – None


 - c) Staffing Update – Discussed earlier.

 - d) Press – In packet

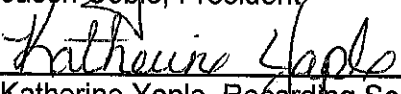
 - e) Other – None

- 8) Announcements – None.

- 9) Adjournment – A motion to adjourn the meeting was made by Member Bivin; seconded by Member Sahs. Motion carried and the meeting adjourned at 6:51 p.m. The next meeting is Monday, July 10, 2023, at 6:00 p.m.



Jason Coble, President



Katherine Yaple, Recording Secretary